



# SAFARI CLUB INTERNATIONAL Method 18-T Entry Form

Animal \_\_\_\_\_ Date Taken \_\_\_\_\_  
Month / Day / Year

Remeasurement?  Yes  No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_  
 Rifle  Handgun  Muzzleloader  Bow  Crossbow  Shotgun  
 Airgun - Bullet or Shaft (circle one)  Pickup

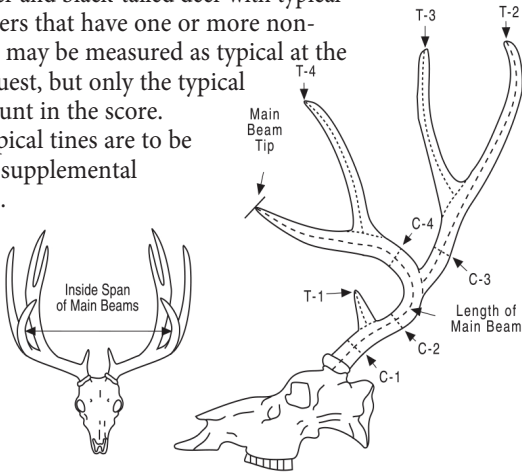
Place Taken \_\_\_\_\_  
Country \_\_\_\_\_ State or Province \_\_\_\_\_

Locality \_\_\_\_\_  
(GMU, Mtn Range, Ranch, City, Town)

Guide \_\_\_\_\_

Hunting Co. \_\_\_\_\_

For mule deer and black-tailed deer with typical antlers. Antlers that have one or more non-typical tines may be measured as typical at the owner's request, but only the typical tines will count in the score. Any non-typical tines are to be recorded as supplemental information.



Please include 3 or more photos so that all tines are clearly visible.

Hunter \_\_\_\_\_  
How you want your name to appear in the Record Book

Membership No. \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

Anonymous Submission - Members who choose "Anonymous Submission" will have their Record Book ID number replace their name in the Record Book.

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

**Free-Range  or Estate  (REQUIRED)**

**SIGNATURE (REQUIRED)** \_\_\_\_\_

Under 22 years of age check here.

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Record Book Committee or SCI at any time. All photos and Record Book entries submitted to SCI become SCI Property and it is impermissible to use or copy a photo from any SCI Record Book without the express written consent of Safari Club International.

Methuselah Entry  Yes  No Age: \_\_\_\_\_

Submit to: Safari Club International 4800 W. Gates Pass Rd., Tucson, AZ 85745 USA

**Active SCI Membership Required to submit an entry**

- 1st Entry Free (only for members who have never submitted an entry)
- \$35 R.B. Entry Fee
- \$45 R.B. Entry Fee & Photo Upload to the Record Book
- \$95 R.B. Entry Fee and Medallion Plaque
- \$105 R.B. Entry Fee, Medallion Plaque & Photo Upload
- \$155 R.B. Entry Fee, Photo Medallion Plaque & Photo Upload

New & Renewal Membership	Domestic / International
<input type="checkbox"/> 1 Year Membership	\$65 / \$90
<input type="checkbox"/> 3 Year Membership	\$150 / \$225
<input type="checkbox"/> 1 Year Youth Membership	\$25
<input type="checkbox"/> 3 Year Youth Membership	\$75
<input type="checkbox"/> 5 Year Youth Membership	\$125

For acceptance into the Record Book:

**ALL ENTRIES MUST BE COMPLETE, SIGNED, ACCOMPANIED BY FEES AND A FIELD PHOTOGRAPH** (additional photos required for antlered game that clearly show all tines).

Donate to the SCI Record Book Wildlife Conservation & Anti-Poaching Fund \$ \_\_\_\_\_

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
US Currency only. Credit Cards Preferred

I. Length of Main Beam L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

II. Length of Typical Tines T-1 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-2 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-3 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-4 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

Subtotal L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

III. Circumference of C-1 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-2 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-3 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-4 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

Subtotal L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

IV. Inside Span of Main Beams \_\_\_\_\_ /8

V. Total Score \_\_\_\_\_ /8

Measured in Velvet:  No  Yes If yes, deduct 2% from total score.

Supplemental Information					
NT-1	L	_____ /8	R	_____ /8	
Length of non-typical tines, if any.	NT-2	L	_____ /8	R	_____ /8
(Not to be included in total score)	NT-3	L	_____ /8	R	_____ /8
Number of Typical Points (All typical tines plus beam tip)	L	_____	R	_____	
Number of Non-typical Points (All non-typical tines)	L	_____	R	_____	
Total Number of Points (All tines plus beam tip)	L	_____	R	_____	

\*All non-typical tines must be recorded as supplemental information. Use the back of form if needed.

Measurer \_\_\_\_\_

Date Measured \_\_\_\_\_ Measurer No. \_\_\_\_\_  
Month / Day / Year

E-mail \_\_\_\_\_

Signature \_\_\_\_\_