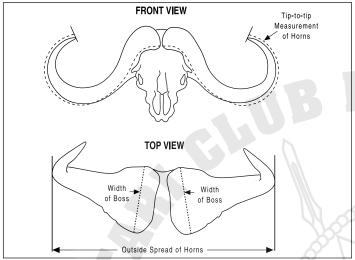


SAFARI CLUB INTERNATIONAL

METHOD 4 ENTRY FORM

For horns of African buffalo



	Width of Boss		Width of Boss		
	Out	side Spread	of Horns		
	Out	Side Opieau	or morns		Q \
Hunter	How you w	vant your nam	ne to appear in th	ne Record Book	2 (42 (v. 3) (a ve.)
Membership No.			Phone	The state of the s	
E-mail				1 7 2 4	
Address					
Anonymous Sunave their Recor	bmission - Me d Book ID nur	mbers wl nber repl	no choose " ace their na	Anonymous Subm me in the Record	nission" will Book.
vildlife laws or etl	hical hunting pi to the best of r	ractices of nv knowle	the country	animal without vi or province in whic of my country hav	h I hunted.
				(REQUIRED	
i i ee-rang	ilig <u>u</u>	<u> </u>	INO	INLQUINLD	
Signature				<i>b</i> ,	
Board and committed any time. All pho	tees. Entries are otos and Record to use or copy	e subject to d Book ent a photo fi	o review by the	n of Safari Club Into he Record Book Com I to SCI become SCI Record Book withou	mittee or SCI Property and
	i Club Internat Membership			ass Rd., Tucson, AZ	2 85745 USA
☐ 1st Ent	ry Free (only	for memb	ers who have	never submitted a	an entry)
□ \$35 K. □ \$45 R.	B. Entry Fee B. Entry Fee	& photo	upload to t	he Online Record	d Book
□ \$80 R.	B. Entry Fee	and Med	laİlion Plaqı	ue A Photo Upload	
□ \$90 K. □ \$135 R.	B. Entry Fee,	Photo M	Tedallion Pla	aque & Photo Up	load
New & Renewa ☐ 1 Year	al Membersh Membership	nip		Domestic / Interr \$65 / \$90	national
	Membership			\$150 / \$225	
 All entries mus photographs of 	t be complete, s f the trophy.	signed by l	hunter and ac	edallion Plaque: companied by fees	and
3) Clearly label ba	s with branched a ack of photo wi	ntlers: inclu th hunter':	de enough phot s name, speci	os so that all tines are es name, and date t	clearly visible t aken
□ Donate to th & Anti-Poach	ning Fund \$		ldlife Conse	rvation	
		·		☐ Diners Club	

Card Number US Currency only. Credit Cards Preferred

Expiration Date

Animal						
Remeasureme					Record No	·
Date Taken _		Moi	nth / Day / Year			
					Crossbow	☐ Picked Up
Place Taken _						
					State or Provinc	e
Locality		(GMU, Mtn	Range, Ranch, C	City, Town)		
Guide			nunu	ilg co		
II. Width	of Boss urers Man ns and illu	ual for	of Horns	/8	R	/8 /8
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Andrew Commencer		Suppleme	ental Info	rmati	on	
	Outsi	de spread	of horns		/8	
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Date Measure	e d	onth / Day / Year	Measure	er No		
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