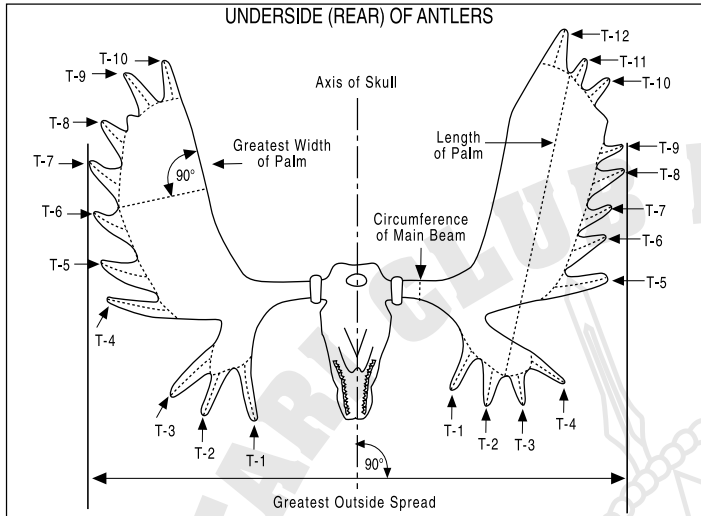




SAFARI CLUB INTERNATIONAL

# METHOD 25-P ENTRY FORM

For moose with palmate antlers



Please include 3 or more photos so that all tines are clearly visible.

Hunter \_\_\_\_\_  
How you want your name to appear in the Record Book

Membership No. \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

Anonymous Submission - Members who choose "Anonymous Submission" will have their Record Book ID number replace their name in the Record Book.

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging  Yes  No (REQUIRED)

### Signature \_\_\_\_\_

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Record Book Committee or SCI at any time. All photos and Record Book entries submitted to SCI become SCI Property and it is impermissible to use or copy a photo from any SCI Record Book without the express written consent of Safari Club International.

**Submit to: Safari Club International 4800 W. Gates Pass Rd., Tucson, AZ 85745 USA**

Active SCI Membership Required to submit an entry

- 1st Entry Free (only for members who have never submitted an entry)
- \$35 R.B. Entry Fee
- \$45 R.B. Entry Fee & photo upload to the Online Record Book
- \$80 R.B. Entry Fee and Medallion Plaque
- \$90 R.B. Entry Fee, Medallion Plaque & Photo Upload
- \$135 R.B. Entry Fee, Photo Medallion Plaque & Photo Upload

**New & Renewal Membership** Domestic / International

- 1 Year Membership \$65 / \$90
- 3 Year Membership \$150 / \$225

**To enter into Record Book and/or purchase a Medallion Plaque:**

- 1) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.
- 2) Field photos must be submitted in order to process the entry.
  - For animals with branched antlers: include enough photos so that all tines are clearly visible
- 3) Clearly label back of photo with hunter's name, species name, and date taken

Donate to the SCI Record Book Wildlife Conservation & Anti-Poaching Fund \$ \_\_\_\_\_

We Accept:  MC  Visa  AMX  Discover  Diners Club

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
US Currency only. Credit Cards Preferred

Animal \_\_\_\_\_

Remeasurement?  Yes  No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_

Date Taken \_\_\_\_\_  
Month / Day / Year

Rifle  Handgun  Muzzleloader  Bow  Crossbow  Picked Up

Place Taken \_\_\_\_\_  
Country \_\_\_\_\_ State or Province \_\_\_\_\_

Locality \_\_\_\_\_  
(GMU, Mtn Range, Ranch, City, Town)

Guide \_\_\_\_\_ Hunting Co. \_\_\_\_\_

### I. Length of Palm

(L \_\_\_\_\_ / 8 + R \_\_\_\_\_ / 8 = \_\_\_\_\_ / 8) x 2 = \_\_\_\_\_ / 8

### II. Width of Palm

(L \_\_\_\_\_ / 8 + R \_\_\_\_\_ / 8 = \_\_\_\_\_ / 8) x 2 = \_\_\_\_\_ / 8

### III. Length of All Tines

T-1	L	_____ / 8	R	_____ / 8
T-2	L	_____ / 8	R	_____ / 8
T-3	L	_____ / 8	R	_____ / 8
T-4	L	_____ / 8	R	_____ / 8
T-5	L	_____ / 8	R	_____ / 8
T-6	L	_____ / 8	R	_____ / 8
T-7	L	_____ / 8	R	_____ / 8
T-8	L	_____ / 8	R	_____ / 8
T-9	L	_____ / 8	R	_____ / 8
T-10	L	_____ / 8	R	_____ / 8
T-11	L	_____ / 8	R	_____ / 8
T-12	L	_____ / 8	R	_____ / 8
T-13	L	_____ / 8	R	_____ / 8
T-14	L	_____ / 8	R	_____ / 8
T-15	L	_____ / 8	R	_____ / 8
T-16	L	_____ / 8	R	_____ / 8
T-17	L	_____ / 8	R	_____ / 8
T-18	L	_____ / 8	R	_____ / 8
T-19	L	_____ / 8	R	_____ / 8
T-20	L	_____ / 8	R	_____ / 8
T-21	L	_____ / 8	R	_____ / 8
T-22	L	_____ / 8	R	_____ / 8
T-23	L	_____ / 8	R	_____ / 8
Subtotal	L	_____ / 8	R	_____ / 8

### IV. Circumference of Main Beam

L \_\_\_\_\_ / 8 R \_\_\_\_\_ / 8

### V. Greatest Outside Spread

\_\_\_\_\_ / 8

### VI. Total Score

\_\_\_\_\_ / 8

Measured in Velvet:  Yes  No

**Supplemental Information**  
Total Number of Tines L \_\_\_\_\_ R \_\_\_\_\_

Measurer \_\_\_\_\_

Date Measured \_\_\_\_\_ Measurer No. \_\_\_\_\_  
Month / Day / Year

E-mail \_\_\_\_\_

### Signature \_\_\_\_\_