## AECORN BUOK

Hunter

E-mail \_ Address

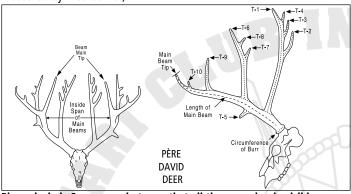
Membership No.

## SAFARI CLUB INTERNATIONAL

## METHOD 22 ENTRY FORM

For the larger deer not specified in other methods. Includes barasingha, white-lipped deer, brow-antlered deer, Père David deer, marsh

deer, pampas deer and huemul. In this method all tines will count in the score regardless of whether they are typical or non-typical. (Do not use this method for muntjac, brocket deer, pudu or tuffed deer; they are measured by Method 26.)



Please include 3 or more photos so that all tines are clearly visible.

How you want your name to appear in the Record Book

Phone

Anonymous Submission - Members w nave their Record Book ID number rep	vho choose "Anonymous Submission" will place their name in the Record Book.
certify that, to the best of my knowledg wildlife laws or ethical hunting practices o also certify that, to the best of my knowl violated by my taking or importing this anim	ge, I took this animal without violating the of the country or province in which I hunted. ledge, the laws of my country have not been mal.
Free-ranging 🖵 Yes 🗀	□ No (REQUIRED)
Board and committees. Entries are subject to any time. All photos and Record Book entered	at the discretion of Safari Club International, its to review by the Record Book Committee or SCI stries submitted to SCI become SCI Property and from any SCI Record Book without the express I.
Active SCI Membership Required  1st Entry Free (only for members)  \$35 R.B. Entry Fee  \$45 R.B. Entry Fee & photo  \$80 R.B. Entry Fee and Medelii  \$90 R.B. Entry Fee, Medalli	bers who have never submitted an entry)  o upload to the Online Record Book edallion Plaque
New & Renewal Membership  1 Year Membership  3 Year Membership	Domestic / International \$65 / \$90 \$150 / \$225
To enter into Record Book and/or put 1) All entries must be complete, signed by photographs of the trophy. 2) Field photos must be submitted in order  For animals with branched antlers: included	hunter and accompanied by fees and
3) Clearly label back of photo with hunter	
□ Donate to the SCI Record Book Wi & Anti-Poaching Fund \$	
☐ Donate to the SCI Record Book W	

Animal								
Remeasurement?	Yes 🔲 No	es 🔲 No Former Score			Record No			
Date Taken		Month / Day	/ Year					
Rifle Handgun	☐ Muzz				Crossbow	☐ Picked Up		
Place Taken	Country				State or Provinc			
					State of Provinc	е		
Locality	(GMU, I	Mtn Range, R	anch, City, To	own)				
Guide				,		,		
I. Length of Ma		L		<b>/</b> 8	R	/8		
II. Length of All				,		/		
	T-1			/8 /		/8		
	T-2			/8 /		/8		
	T-3			/8 /		/8		
	T-4			/8 /		/8		
	T-5	Γ		/8 /		/8		
	T-6	L		/8 /-		/8		
	T-7	L		/8 /	R	/8		
	T-8	\		/8 /-	R	/8		
	T-9			/8 /8		/8		
	T-10	L		<i>' i</i>	R	/8		
	T-11	-L/		/8 /	R	/8		
	T-12			/8 / <sub>2</sub>	R	/8 /2		
	T-13			/8 /		/8		
	T-14			/8 /_		/8		
	T-15			/8 /	R	/8		
	T-16			/8 /_		/8		
	T-17			/8 /_		/8		
	T-18			/8 /		/8		
	T-19			/8 /	R	/8		
	T-20			/8 /-		/8		
	T-21			/8 /	R	,		
	T-22			,		/8		
	T-23			/8 /	R	/		
	T-24			,		/8		
	T-25			/8 /	R	,		
	Subtotal			/		/8		
III. Circumference				<b>/</b> 8	R			
IV. Inside Span o	t Main B	eams	Г			/8		
V. Total Score			L			/8		
Measured in Velv	vet: 🖵 Ye	es 🔲	No					
Total Number of P (All tines plus beam tip)	<b>Supple</b> oints	mental L_	Informa 	itio	n R			
Measurer								
Date Measured		Me	asurer No	)				
E-mail								
Sianatura								