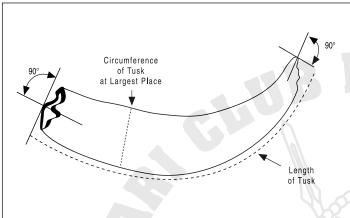


## SAFARI CLUB INTERNATIONAL

## METHOD 12 ENTRY FORM

For tusks of hippopotamus, pigs, water deer and musk deer



Hunter	8
	nt your name to appear in the Record Book
Membership No.	Phone
E-mail	
Address	
have their Record Book ID num I certify that, to the best of my k wildlife laws or ethical hunting pra I also certify that, to the best of m	nbers who choose "Anonymous Submission" w ber replace their name in the Record Book. nowledge, I took this animal without violating the actices of the country or province in which I hunted. y knowledge, the laws of my country have not been
violated by my taking or importing	this animal.
rree-ranging <u>ur</u>	es 🖵 No (REQUIRED)
at any time. All photos and Record it is impermissible to use or copy a written consent of Safari Club Inter	Book entries submitted to SCI become SCI Property and photo from any SCI Record Book without the exprenational.
Active SCI Membership R  1st Entry Free (only for \$35 R.B. Entry Fee \$45 R.B. Entry Fee, \$	onal 4800 W. Gates Pass Rd., Tucson, AZ 85745 US, equired to submit an entry or members who have never submitted an entry) of the photo upload to the Online Record Book and Medallion Plaque Wedallion Plaque & Photo Upload Photo Medallion Plaque & Photo Upload
New & Renewal Membership  1 Year Membership  3 Year Membership	' '
To enter into Record Book an  1) All entries must be complete, si photographs of the trophy.  2) Field photos must be submitted  ☐ For animals with branched an  3) Clearly label back of photo witl	tlers: include enough photos so that all tines are clearly visible hunter's name, species name, and date taken
□ Donate to the SCI Record E & Anti-Poaching Fund \$ We Accept: □ MC □ Visa □	Book Wildlife Conservation  ☐ AMX ☐ Discover ☐ Diners Club

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US Currency only. Credit Cards Preferred

Expiration Date

r ScoreRecord No.	·
Bow Crossbow  State or Province	
_ Hunting Co	
od 12	
/16 R	/16
/16 R	/16
	<b>/</b> 16
a Method 12	
/16 R	/16
	/16
Non-Typical 1 set of tusks on the lo	wer jaw
<b>/</b> 16 R	/16
/16 R	/16
/16 R	/16
/16 R	/16
	/16
	State or Province   Ranch, City, Town